

**Memorial Service**  
for  
**Hakuyu Taizan Maezumi**

**August 27, 1995**

Japan America Theatre  
Little Tokyo, Los Angeles  
California

本葬差定  
ORDER OF SERVICE

龕入堂  
Procession and Placement of Relics

對真小參  
Dharma Dialogue

香 語  
Verse Offering

奠湯仏事  
Sweet Water Offering

奠茶仏事  
Tea Offering

秉炬仏事  
Dharma Torch Offering

謝 辭  
Appreciatory Words

代表焼香  
Incense Offering

焼却供養  
Fire Ceremony

導師退堂  
Exit of Officials

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一般焼香  
Incense Offering in the Plaza



### **Hakuyu Taizan Maezumi**

1931, February 24, the third of eight sons born to Hakuju and Yoshi Kuroda at Koshinji, Otawara, Japan.

1942, Tokudo under Sozen Hayakawa

1954, Graduated Komazawa University

1954 -1955, Monastic Training at Sojiji

1955, Soto Sect Dharma Transmission from Roshi Hakuju Kuroda

1955, Zuise, Sojiji and Eiheiji

1955, Third Abbot of Kirigayaji

1956, Arrived at Zenshuji, Los Angeles

1967, Established the Zen Center of Los Angeles - Busshinji

1970, Inka from Roshi Hakuun Yasutani

1973, Inka from Roshi Koryu Osaka

1976, Founded the Kuroda Institute for the Study of Buddhism and Human Values



1980, Founded Zen Community of New York - Zenshinji

1981, Founded Zen Mountain Monastery - Doshinji

1983, Established Zen Mountain Center - Yokoji

1984, Founded Kanzeon Zen Center - Hosshinji

1991, Founded the Dharma Institute, Mexico City

1995, Instrumental in the formation of the Soto Zen Buddhist Association ( America & Europe)

Died May 15, 1995, Kirigayaji, Tokyo, Japan



### Maezumi Roshi's Last Dharma Words

The Dharma of Thusness has been intimately conveyed from Buddhas and Ancestors. It has been transmitted, generation after generation, down to me. It has nothing to do with being complete or incomplete. Nor does it concern enlightenment upon enlightenment or delusion within delusion. Just manifest Genjo Koan! Play freely in self-fulfilling and other-fulfilling samadhi! Maintain and nourish the One Buddha Mind Seal. Life after life, birth after birth, please practice diligently. Never falter. Do not let die the Wisdom seed of the Buddhas and Ancestors. Truly! I implore you!

The year 1995 in the Month of Azaleas.  
Los Angeles  
Abbot of Dairyuzan Busshinji  
(Great Dragon Mountain Buddha Truth Temple)  
Humbly,  
Koun Taizan

*These words were taken from Maezumi Roshi's Inka (Dharma Seal of Approval) document to his first disciple, Tetsugen Glassman. Since this was Maezumi Roshi's Last Dharma words, this document, although usually private between master and disciple, is shown here.*